

Stephen M Packard
943 Dixwell Ave, Unit 9
Hamden CT, 06514

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Fax: 480.393.5495
Steve@packard2012.org

RECEIVED
2012 APR 17 AM 11:36
FEC MAIL CENTER

4/12/2012

Federal Election Commission
999 E Street, NW
Washington, DC 20463


To whom it may concern;

The following forms are intended to notify the FEC of my candidacy for the United States House of Representatives (US Congress) for the Third District of the State of Connecticut. I will be running as a Republican. I am also forming a committee for the purpose of raising and expending funds for the purpose of the campaign.

The name of the committee is Steve Packard 2012. The website for the campaign is packard2012.org. The committee has already begun some activities, but has not filed until now as the five thousand dollar threshold had not yet been met.

Please contact by phone, fax, mail or email if there are any additional documents or information required.

Thank you,



Steve Packard

12030782512

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED

2012 APR 17 AM 11:36

FEC MAIL CENTER

1. NAME OF
COMMITTEE (in full)

☐

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

STEVE PACKARD 2012

ADDRESS (number and street)

943 DIXWELL AVE. APARTMENT 9

☐

(Check if address
is changed)

HAMDEN

CT

6514

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

info@packard2012.org

☐

(Check if address
is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)

http://www.packard2012.org

☐

(Check if address
is changed)

2. DATE

04

5

2012

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MATHEW BELLENGER

Bellinger

MB

Signature of Treasurer

Matthew J. Bellinger

Date

04

16

2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

STEPHEN PACKARD

Candidate Party Affiliation

REP

Office Sought:



House



Senate



President

State

CT

District

3

- (c) ☒ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

STEPHEN PACKARD

Party Committee:

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- | | | | |
|----|----------------------|---------------|------------------------|
| 1. | <input type="text"/> | FEC ID number | C <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | C <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | C <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | C <input type="text"/> |

12030782514

Write or Type Committee Name

STEVE PACKARD 2012

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

STEPHEN PACKARD

Mailing Address

943 Dixwell Ave Apartment 9

HAMDEN

CT

06514

Title or Position

CITY

STATE

ZIP CODE

CANDIDATE

Telephone number

203 - 859 - 5637

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

MATHEW BELLENGER BELLINGER MB

Mailing Address

14 LINCOLN AVENUE

CLIFTON PARK

NY

12065

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

518 - 533 - 8066

Full Name of
Designated
Agent

Mailing Address

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WELLS FARGO

Mailing Address

2100 DIXWELL AVENUE

HAMDEN

CT

06514

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

12030782516

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input checked="" type="checkbox"/> USPS Express Mail	Postmarked 4/16/12
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked



PREPARER

(3/2005)

4/17/12

DATE PREPARED

12030782517